|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | ooxWord://media/image.png |  |  |  |  |  |  |  |  |
|  |  |  |  | **2020 President's Awards Nomination Form** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Nomination** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | I hereby nominate **[name, designation]** for consideration by the Council of the Association of Professional Engineers and Geoscientist of BC for the **[Award Name] Award**. I have read and understand the procedures and terms of reference for this award and have read and do verify all supporting evidence attached to this nomination.  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Award Nominee Contact Information** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Home Address:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Home Telephone:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Home E-mail:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Employer:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Employer Address:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Work Telephone:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Work E-mail:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Present Position/Title:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Principal Nominator Contact Information** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Full Name:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Designation:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Company Name:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **E-mail:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Telephone:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Statement of Nomination** |  |
|  |  |
|  |  |
|  |  |
| **Technical Contributions to the Profession** |
|  |  |

|  |  |
| --- | --- |
|  |  |
|  |  |
| **Contributions of Professional Service** |  |
|  |  |

|  |  |
| --- | --- |
|  |  |
|  |  |
| **Community Service Contributions** |  |
|  |  |

|  |  |
| --- | --- |
|  |  |
|  |  |  |  |
|  |  |  |  |